PARK MESA HEIGHTS
GOVERNING BOARD MEMBERS
Chandra Mosley
PRESIDENT
Kahlil Al-Alim
VICE-PRESIDENT
Robin R. Cole
SECRETARY
Alicia Gipson
TREASURER
Velma Stevens
SERGEANT-OF-ARMS
Kim Marie Johnson-Roussell
PARLIAMENTARIAN

GENERAL BOARD MEMBERS
Alison McBeth-Featherstone
BUSINESS REP
Brandon Bush
ANGELES MESA REP
Carol Derby
VIEW HEIGHTS REP
Eleanor I. Smith
SENIOR REP
Khalilah Johnson
YOUTH EDUCATION REP
Michelle Dixon
NON-PROFIT REP
Nedra Journigan
AT-LARGE REP
Robbye Davis
HYDE PARK REP
Vacant
FAITH-BASED REP

AGENDA ITEMS—(3-MIN. SPEAKER COMMENT CARDS AVAILABLE*)

I. Welcome and Introduction/Introducción y Bienvenida of District 8 Councilman, Marqueece Harris-Dawson - Chandra Mosley

II. New Board Member Installation/Instalación nueva miembro de la Junta – Councilman Marqueece Harris-Dawson

III. Town Hall Meeting – Accomplishments, Updates & Future Goals - Councilman Harris-Dawson w/Public Comment*

IV. View Heights Community Boundary Expansion/Expansión View Heights Comunidad de Límites w/Public Comments*

V. Unity Fest/Unidad Fest – Vice President, Kahlil Al-Alim w/Public Comments*

VI. General Public Comment on Non-Agenda Items/Comentarios del público general sobre los temas de la Agenda para no

VII. Announcements/Avisos

VIII. Adjournment/Aplazamiento

*Refreshments & Decorations Compliments of Eleanor Smith, Senior Rep & PMHCC Hospitality Group

Please be served prior to CALL TO ORDER – THANK YOU

(Over)
PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action. Public comment is limited to 3 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.pmhcc90043.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact PMHCC Office at 323-298-6124.

TRANSLATE SERVICES: Translators, sign language interpreters, assistive listening devices for the hard of hearing and/or other auxiliary aids/services are available upon request. To ensure the availability of services, please make your request at least three (3) working days before the scheduled date. If you have any questions regarding this notice, please call 323-298-6124 Park Mesa Heights Community Council Office.

SERVICIOS DE TRADUCCION: Traductores, intérpretes de lenguaje de señas, dispositivos de ayuda auditiva para personas con problemas de audición y/u otros medios auxiliares/servicios están disponibles bajo petición. Para garantizar la disponibilidad de los servicios, por favor haga su solicitud por lo menos tres (3) días hábiles antes de la fecha programada. Si usted tiene alguna pregunta con respecto a este aviso, por favor llame al 323-298-6124 Park Mesa Heights Community Council Office.

AMERICANS WITH DISABILITIES ACT: The City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hrs, or 3-days prior to the meeting you wish to attend.

RECONSIDERATION AND GRIEVANCE PROCESS: For information on the PMHCC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the PMHCC Bylaws. The Bylaws are available at our Board meetings and our website www.PMHCC90043.org. PUBLIC POSTING OF AGENDAS: Located at 5349 Crenshaw Bl., Ste. 107; www.PMHCC90043.org; Angeles Mesa & Hyde Park Library; West Angeles CDC and Coordinated Services Center. To subscribe to agendas visit: https://www.lacity.org/city-government/subscribe-meeting-agendas-and-more/neighborhood-councils. For additional information please contact: Department of Neighborhood Empowerment (DONE) 213-978-1551.

NOTES - COMMITTEE REPORTS

A. BUDGET REPS AND FINANCE COMMITTEE - TBD (CHAIRPERSON): COMMITTEE PROVIDES OVERVIEW OF COUNCIL’S EXPENDITURES, MODIFICATIONS ON LINE ITEMS AND BALANCE. BUDGET REPS REPORTS BUDGET ADVOCATE ACTIVITY
(MEETING HELD: 3RD TUESDAY OF THE MONTH @ 6:00 PM – PMHCC OFFICE)

COMMENTS:

B. OUTREACH COMMITTEE – TBD (CHAIRPERSON): COMMITTEE WILL LEAD DISCUSSION REGARDING PROPOSED STRATEGIES AND ACTIVITIES TO INCREASE AND MAINTAIN OUTREACH EFFORTS. COMMUNICATION:
(MEETING HELD: LAST WEDNESDAY OF THE MONTH @ 6:00 PM – PMHCC OFFICE)

COMMENTS:

C. BEAUTIFICATION COMMITTEE - SUZANNE SIMMONDS, CHAIRPERSON
(MEETING HELD: 1ST THURSDAY OF THE MONTH @ 6:00 PM - PMHCC OFFICE)

COMMENTS:

(MEETING HELD: 4TH THURSDAY OF THE MONTH @ 6:00 PM – PMHCC OFFICE)

COMMENTS:

E. BYLAWS COMMITTEE – VELMA STEVENS, CHAIRPERSON - COMMITTEE IS RESPONSIBLE FOR AMENDING THE BYLAWS.

COMMENTS:

F. PLANNING AND LAND USE COMMITTEE– VELMA STEVENS (CHAIRPERSON), (CO-CHAIR)
(MEETING HELD: 3RD MONDAY OF THE MONTH @ 6:30 PM - PMHCC OFFICE)

COMMENTS:

G. EDUCATION COMMITTEE – KHALIL AH JOHNSON (CHAIRPERSON), COMMITTEE Focuses on Educational Opportunities for Adults and Youth in Park Mesa Heights.
(MEETING HELD: 1ST TUESDAY OF THE MONTH @ 6:00 PM - PMHCC OFFICE)

COMMENTS:

PUBLIC WELCOME
Next General Meeting 9/10/16 10am -12pm ~ Angeles Mesa Elementary